GIBSONBURG EXEMPTED VILLAGE SCHOOLS
EXTRA-CURRICULAR APPLICATION
301 Sunset Avenue
Gibsonburg, OH 43431

Return to: GHS 419-637-2873/Fax: 419-637-2046
Athletic Director or GMS 419-637-7954/Fax: 419-637-2046
Appropriate Building Principal HILFIKER 419-637-7249/Fax: 419-637-2478

Date of application: __________________________ Date available: __________________________

Name: ___________________________________ Last First Middle

Present Address: ____________________________ Street City State Zip

Telephone: Home ___________________________ Work ___________________________

Email Address ______________________________

Coaching:

____ Football  ____ Girls Basketball  ____ Athletic Dir.
____ Golf  ____ Baseball  ____ Ticket Site Mgr
____ Volleyball  ____ Track  ____ Concession Mgr.
____ Wrestling  ____ Cheerleading  ____ Advisor/Director --
____ Boy’s Basketball

Level: _____ Varsity (Head) _____ J.V. _____ Athletic Dir.
_____ Freshmen  ____ 7th/8th  ____ Asst. Ath. Dir.

Certification:
Please list all valid Ohio certificates that you currently hold, including Pupil Activity or Sports
Medicine. Include photocopies of certificates with application materials.

__________________________________________

Educational Background:
High school, colleges, universities attended: Dates Degree

__________________________________________

__________________________________________
Coaching/Extra-Curricular Experience:


Essay Question: What traits or qualities distinguish you from the average candidate? What gains will be realized by the Gibsonburg students, staff and community members through your hiring? Please hand-write and limit to the space below.


References: List below names of professional references and community people, who have first-hand knowledge of your professional work, character, personality, and scholarship. Feel free to attach a photocopy of a typed list of references.

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Organizations: Please list community organizations in which you actively participate, in either your hometown or school community. In addition, list professional organizations.
Records Release Authorization:

It is understood and agreed that Gibsonburg Exempted Village Schools may contact former employer(s) and references for verification of my employment history and the Bureau of Criminal Identification and Investigation for background checks (BCI/FBI) and I hereby consent to such inquiries.

I understand that if I am employed prior to the receipt of the BCI/FBI report and verification of my work experience, my continued employment will be conditioned on satisfactory work experience as verified by contacts with former employers; and receipt of a report demonstrating that I am in compliance with the Board of Education rules and regulations regarding applicant/employee criminal records and disclosure of criminal convictions listed in category Other.

______________________________  _________________________
Signature                          Date

Certification of Applicant:

I certify that the information given in this application is true and complete and that am certified/qualified to hold the position indicated. In the event of employment, I understand that false or misleading information given in my application or interview may result in termination. I understand also, that I am required to abide by all rules and regulations of the Gibsonburg Board of Education.

______________________________  _________________________
Signature                          Date

Gibsonburg Exempted Village School District provides equal employment opportunities to all people without regard to race, color, age, creed, national origin, sex, religion, or handicapping condition.